



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 29 No. 44**

**March 05, 2010**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: SAT-00669 Released: 03/05/2010. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-296690A1.pdf](#) [DOC-296690A1.txt](#)

Report No: SAT-00670 Released: 03/05/2010. POLICY BRANCH INFORMATION ACTIONS TAKEN. (DA No. 10-382) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-10-382A1.pdf](#) [DA-10-382A1.txt](#)

Report No: TEL-01415S Released: 03/05/2010. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-296689A1.pdf](#) [DOC-296689A1.txt](#)

Released: 03/05/2010. FCC SEEKS COMMENT ON RECOMMENDATIONS APPROVED BY THE ADVISORY COMMITTEE FOR THE 2012 WORLD RADIOCOMMUNICATION CONFERENCE. (DA No. 10-372). (Dkt No 04-286 ). Comments Due: 03/26/2010. IB . Contact: email: [fcc504@fcc.gov](mailto:fcc504@fcc.gov), (202) 418-0530, TTY: (202) 418-0432 [DA-10-372A1.doc](#) [DA-10-372A2.pdf](#) [DA-10-372A3.pdf](#) [DA-10-372A1.pdf](#) [DA-10-372A1.txt](#) [DA-10-372A2.txt](#) [DA-10-372A3.txt](#)

Report No: 47186 Released: 03/05/2010. BROADCAST ACTIONS. MB [DOC-296666A1.pdf](#) [DOC-296666A2.txt](#)

Report No: 27186 Released: 03/05/2010. BROADCAST APPLICATIONS. MB [DOC-296665A1.pdf](#) [DOC-296665A2.txt](#)

Released: 03/05/2010. MEDIA BUREAU ANNOUNCES FIRST REPORT AND ORDER AND FURTHER NOTICE OF PROPOSED RULE MAKING IN THE MATTER OF POLICIES TO PROMOTE RURAL RADIO SERVICE AND TO STREAMLINE ALLOTMENT AND ASSIGNMENT PROCEDURES PUBLISHED IN FEDERAL REGISTER MARCH 4, 2010. (DA No. 10-387). MB . Contact: Thomas S. Nessinger or Peter Doyle at (202) 418-2700, email: [Thomas.Nessinger@fcc.gov](mailto:Thomas.Nessinger@fcc.gov) or [Peter.Doyle@fcc.gov](mailto:Peter.Doyle@fcc.gov), TTY: (202) 418-7172 or (888) 835-5322. News Media Contact: Janice Wise at (202) 418-8165 [DA-10-387A1.doc](#) [DA-10-387A1.pdf](#) [DA-10-387A1.txt](#)

Released: 03/05/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-296686A1.pdf](#) [DOC-296686A1.txt](#)

Released: 03/05/2010. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 24 (MISSOURI) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ NPSAC REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 10-388). (Dkt No 06-229 ). PSHSB [DA-10-388A1.doc](#) [DA-10-388A1.pdf](#) [DA-10-388A1.txt](#)

Released: 03/05/2010. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 10-386). (Dkt No 10-33 ). WCB . Contact: Tracey Wilson-Parker at (202) 418-1394 or Jodie May at (202) 418-0913 [DA-10-386A1.doc](#) [DA-10-386A1.pdf](#) [DA-10-386A1.txt](#)

Report No: CWS-10-39 Released: 03/05/2010. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-296687A1.pdf](#) [DOC-296687A1.txt](#)

Report No: CWS-10-40 Released: 03/05/2010. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION ENVIRONMENTAL ACTION. WTB [DOC-296688A1.pdf](#) [DOC-296688A1.txt](#)

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### STATEMENT

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REMARKS OF COMMISSIONER ROBERT M. MCDOWELL, 7TH ANNUAL DIALOGUE ON IMPROVING TELECOMMUNICATIONS ACCESS IN INDIAN COUNTRY. March 4, 2010 by Statement. CMMR [DOC-296697A1.doc](#) [DOC-296697A1.pdf](#) [DOC-296697A1.txt](#)

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### TEXTS

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CHANNEL 20 TV COMPANY. Granted in part CTTC's petition with regard to the Sterling system, and dismissed it without prejudice with regard to the other, unspecified, Bresnan systems. Action by: Senior Deputy Chief, Policy Division, Media Bureau. Adopted: 03/04/2010 by MO&O. (DA No. 10-377). MB [DA-10-377A1.doc](#) [DA-10-377A1.pdf](#) [DA-10-377A1.txt](#)

CHIPPEWA VALLEY TECHNICAL COLLEGE. Granted requests for waiver of former Section 74.15(e) and current Section 1.949(a) of the Commission's Rules. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 03/04/2010 by ORDER. (DA No. 10-384). WTB [DA-10-384A1.doc](#) [DA-10-384A1.pdf](#) [DA-10-384A1.txt](#)

LIBERTY COUNTY DISTRICT SCHOOL BOARD. Granted request for waiver of 1.949(a) of the Commission's Rules. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 03/04/2010 by ORDER. (DA No. 10-383). WTB [DA-10-383A1.doc](#) [DA-10-383A1.pdf](#) [DA-10-383A1.txt](#)

DAVENPORT SCHOOLS, INC. D/B/A GREAT LAKES JR. COLLEGE. Granted petitions for reconsideration and reinstated license for educational broadband service WLX253. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 03/04/2010 by ORDER. (DA No. 10-385). WTB [DA-10-385A1.doc](#) [DA-10-385A1.pdf](#) [DA-10-385A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 4, 2010, DID NOT APPEAR IN  
DIGEST NO. 43:**

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**NEWS RELEASES**

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FCC CHAIRMAN GENACHOWSKI TO OUTLINE BENEFITS OF CHILDREN AND FAMILIES OF NATIONAL BROADBAND PLAN, SESAME STREET'S ELMO TO JOIN CHAIRMAN IN LAUNCHING SERIES OF CHILD-FOCUSED EVENTS. Advisory. News Media Contact: Janice Wise at (202) 418-8165, email: Janice.Wise@fcc.gov MB [DOC-296673A1.doc](#) [DOC-296673A1.pdf](#) [DOC-296673A1.txt](#)

FCC CHAIRMAN GENACHOWSKI AND SBA ADMINISTRATOR MILLS HIGHLIGHT BROADBAND BENEFITS FOR SMALL BUSINESS. Small businesses challenged with access, usage, and education around broadband. Advisory. News Media Contact: Jen Howard at (202) 418-0506, SBA Contact: Hayley K. Matz at (202) 205-6948 OCH [DOC-296677A1.doc](#) [DOC-296677A1.pdf](#) [DOC-296677A1.txt](#)

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**PUBLIC NOTICES**

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Released: 03/04/2010. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 1 (ALABAMA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEE TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING MEETING. (DA No. 10-378). PSHSB [DA-10-378A1.doc](#) [DA-10-378A1.pdf](#) [DA-10-378A1.txt](#)

Released: 03/04/2010. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 55 (NEW YORK - BUFFALO) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ NPSPAC REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 10-379). (Dkt No 92-287 ). PSHSB [DA-10-379A1.doc](#) [DA-10-379A1.pdf](#) [DA-10-379A1.txt](#)

Released: 03/04/2010. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 8 (NEW YORK - METROPOLITAN AREA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ NPSPAC REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 10-380). (Dkt No 91-43 ). PSHSB [DA-10-380A1.doc](#) [DA-10-380A1.pdf](#) [DA-10-380A1.txt](#)

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**SPEECHES**

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FCC COMMISSIONER MICHAEL J. COPPS, REMARKS TO THE FUTURE OF MEDIA WORKSHOP, PUBLIC INTEREST IN THE DIGITAL ERA. CMMR . WASHINGTON, D.C. [DOC-296676A1.doc](#) [DOC-296676A1.pdf](#) [DOC-296676A1.txt](#)

PREPARED REMARKS OF CHAIRMAN JULIUS GENACHOWSKI, FEDERAL COMMUNICATIONS COMMISSION, SMALL BUSINESSES AND BROADBAND: UNLOCKING A KEY ENGINE OF JOB CREATION IN THE 21ST CENTURY. OCH . D.C. DEPARTMENT OF SMALL AND LOCAL BUSINESS DEVELOPMENT, WASHINGTON, D.C [DOC-296675A1.doc](#) [DOC-296675A1.pdf](#) [DOC-296675A1.txt](#)

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**TEXTS**

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WAVEDIVISION HOLDINGS, LLC ET AL., COMPLAINANTS V. COMCAST CORP. ET AL., DEFENDANTS, REQUEST FOR ENHANCED CONFIDENTIAL TREATMENT. Adopted a Protective Order in this proceeding. Granted an extension until fifteen (15) days from the date on which the highly confidential materials are delivered to Complainants' counsel to file their Reply to Comcast's Answer. Action by: Chief, Media Bureau. Adopted: 03/04/2010 by ORDER. (DA No. 10-381). MB [DA-10-381A1.doc](#) [DA-10-381A1.pdf](#) [DA-10-381A1.txt](#)

METROPCS COMMUNICATIONS, INC. Denied the Petition for Reconsideration. (Dkt No. 08-46 ). Action by: Chief, Wireless Telecommunications Bureau. Adopted: 03/04/2010 by Order on Reconsideration. (DA No. 10-376). WTB [DA-10-376A1.doc](#) [DA-10-376A1.pdf](#) [DA-10-376A1.txt](#)